



AGENDA
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
FEBRUARY 9, 2026
4:00 P.M.

1. Call To Order

2. Invocation

A. Pastor Jim Kinder, Orange Beach Church

3. Pledge Of Allegiance

4. Roll Call

5. Approval Of Minutes

1. January 26, 2026 - Regular Council Meeting
2. February 2, 2026 - Special Council Meeting
3. February 2, 2026 - Council Work Session Meeting

6. Approval Of Expense Vouchers

7. Presentation Of Petitions, Requests And Communications

A. Arbor Day Proclamation Presentation

Documents:

[ARBOR DAY COUNCIL PRESENTATION FEB 9, 2026.PDF](#)
[ARBOR DAY PROCLAMATION 2026.PDF](#)

B. Public Assembly Permit Application - Beach Wars Volleyball Event

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - BEACH WARS.PDF](#)

C. Public Assembly Permit Application - Papa Rocco's St. Pat's Pub Crawl

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - PAPA ROCCOS PUB CRAWL.PDF](#)

8. Public Hearing

A. Ordinance - Amend Code - Public Notification

Documents:

[PH - ORD. - AUTHORIZE ZONING TEXT AMENDMENT.PDF](#)

B. ABC License Application - The Tap & Still Gulf Shores

Documents:

[ABC LICENSE APPLICATION - TAP AND STILL GULF SHORES.PDF](#)

9. New Business

A. Resolution - Authorize Board Reappointment - Board Of Zoning Adjustments

Documents:

[RESO - AUTHORIZE BOARD REAPPOINTMENT - BOARD OF ZONING ADJUSTMENTS - KAISER.PDF](#)

B. Resolution - Authorize Alcohol Beach Ban - Spring Break 2026

Documents:

[RESO - AUTHORIZE ALCOHOL BEACH BAN - SPRING BREAK 2026.PDF](#)

C. Resolution - Authorize Agreement - Baldwin County Sheriff's Office

Documents:

[RESO - AUTHORIZE AGREEMENT - BALDWIN COUNTY SHERIFFS OFFICE.PDF](#)

D. Resolution - Gulf Shores Power Sports - Beach Safety UTV's

Documents:

[RESO - AWARD BID - GULF SHORES POWER SPORTS.PDF](#)

E. Resolution - Award Bid - Asphalt Services, Inc. - Waterway East Blvd Extension Project

Documents:

[RESO - AWARD BID - ASPHALT SERVICES - WW EAST EXTENSION PROJECT.PDF](#)

F. Resolution - Authorize Purchase - Patterson Pope - Justice Center Storage System

Documents:

RESO - AUTHORIZE PURCHASE - PATTERSON POPE - JUSTICE CENTER
STORAGE SYSTEM.PDF

G. Resolution - Authorize Grant Acceptance & Agreement - RD&C Grant

Documents:

RESO - AUTHORIZE GRANT ACCEPTANCE AND AGREEMENT - RCAND D
GRANT.PDF

H. Ordinance - Authorize Taxi Franchise - A Wave We Go

Documents:

ORD - AUTHORIZE TAXI FRANCHISE - A WAVE WE GO.PDF

10. Committee Reports

11. Staff Reports

12. Hearing Of Persons Not Listed On Formal Agenda

13. Adjourn

City of Gulf Shores Marks 39 Years as a Tree City with Annual Arbor Day Tree Giveaway

Gulf Shores, Ala. — The City of Gulf Shores is celebrating 39 years of being named a Tree City with its 39th Annual Arbor Day Tree Giveaway, presented by the Gulf Shores Beautification Board. This event will take place on Saturday, February 21, at the Gulf Coast Eco Center (1650 Eco Trl, Gulf Shores, AL 36542), from 8:30 a.m. to 10:30 a.m., or until all trees have been distributed.

Residents of each household that reside within the Gulf Shores corporate limits may select three different trees from five different varieties:

- Live Oak (*Quercus virginiana*)
- Willow Oak (*Quercus phellos*)
- Nuttall Oak (*Quercus texana*)
- Shumard Oak (*Quercus shumardii*)
- Overcup Oak (*Quercus Lyrata*)

To receive the trees, residents must show proof of residency. There will also be a limited number of fruit trees available. The city's tree experts, including City Arborist Chuck Owens and the Gulf Shores Landscape Division team, will be on hand to share planting tips and answer questions. Each tree comes in a ready-to-plant three-gallon container, and residents will receive detailed care guides to ensure their new trees thrive.

Attendees are also invited to tour the new Eco Center campus and learn how they can get involved in local conservation programs.

For more information about Arbor Day, please contact the Natural Resources Department at 251.968.9825, or the Gulf Coast Eco Center at 251.210.8721.

To receive important updates and alerts from the City of Gulf Shores via email or text, sign up for the City's notification system at www.gulfshoresal.gov.

GULF SHORES BEAUTIFICATION BOARD PRESENTS

2026 ARBOR DAY TREE GIVEAWAY

**FEBRUARY 21 | 8:30 - 10:30 A.M.
GULF COAST ECO CENTER**

TREES AVAILABLE THIS YEAR:

**Live Oak • Willow Oak
Nuttall Oak • Overcup Oak • Schumard Oak**

****Proof of Gulf Shores Residency Required***

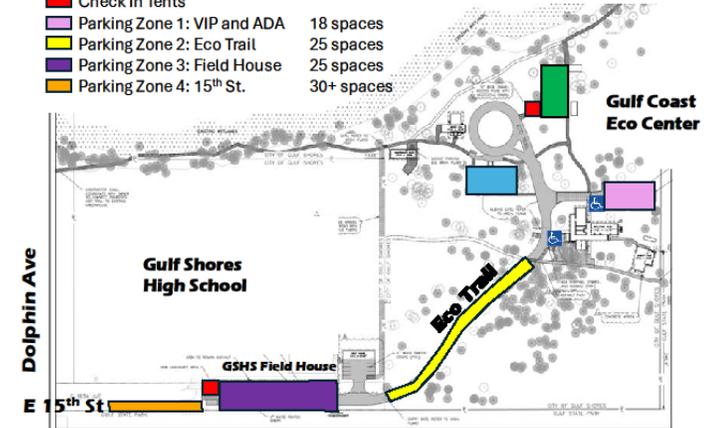


For more information, contact our Natural Resources Department at 251.968.9825, or the Gulf Coast Eco Center at 251.210.8721.
www.gulfshoresAL.gov/ArborDay



Gulf Shores Arbor Day Site Layout: February 21, 2026

- Tree Giveaway and Beautification Board Table (Potting Shed)
- Refreshments and Exhibit Tables (Trailside Pavilion)
- Check In Tents
- Parking Zone 1: VIP and ADA 18 spaces
- Parking Zone 2: Eco Trail 25 spaces
- Parking Zone 3: Field House 25 spaces
- Parking Zone 4: 15th St. 30+ spaces



GULF SHORES BEAUTIFICATION BOARD PRESENTS

2026 ARBOR DAY TREE GIVEAWAY

FEBRUARY 21 | 8:30 - 10:30 A.M.
GULF COAST ECO CENTER

TREES AVAILABLE THIS YEAR:

Live Oak • Willow Oak
Nuttall Oak • Overcup Oak • Schumard Oak

**Proof of Gulf Shores Residency Required*



For more information, contact our Natural Resources Department at 251.968.9825, or the Gulf Coast Eco Center at 251.210.8721.
www.gulfshoresAL.gov/ArborDay



Proclamation

OFFICE OF THE MAYOR
GULF SHORES, ALABAMA

ARBOR DAY 2026

WHEREAS, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska. Arbor Day is now observed throughout the nation and world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, The City of Gulf Shores has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree planting ways; and

NOW, THEREFORE, On behalf of Robert Craft, Mayor of Gulf Shores, Alabama, along with the City Council of Gulf Shores, Alabama, do hereby proclaim Saturday, February 21, 2026, as Arbor Day in the City of Gulf Shores and I urge all citizens to plant trees to gladden the hearts and promote the wellbeing of present and future generations.



Robert Craft, Mayor

Attest: _____

Date: _____

In witness whereof I have hereunto set my hand and caused this seal to be affixed.



APPLICATION FOR LARGE GROUP ACTIVITIES

***application and all required documentation must be complete and included or application will not be considered**

1. EVENT INFORMATION

Event Name: Beach Wars p1140/USA Beach

Dates/Times

Dismantle Date/Time Feb 22nd/23rd

* Setup Feb 16th - 20th

Event End Date Feb 22nd

Date/Time

Event Start Date Feb 21st/22nd 2026

**Event Hours 7am - 5pm

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Event Location/

Address: 301 W Beach Blvd, Gulf Shores, AL 36542

Contact Information (Applicant will serve as the sole contact for all correspondence from the city.)

Applicant

Event Organizer

Name: Shawn Weaver/Beach Director

Name: Shawn Weaver/Phillip Bryant
Gulf Coast Region Volleyball Association, LLC

Address: 6917 Marble Court, Gulf Shores AL

Address: PO Box 1985 Orange Beach, AL

Phone #: 251.609.3191

Phone #:

Cell #: 251.609.3191

Cell #: 251) 979-4287

Email : shawn.weaver@pivc.org

Email : gcrcommish@gmail.com

Web Address:

Purpose

Athletic/Recreation

Concert/Performance

Social

- Outdoor Market
- Parade

- Fitness
- Festival/Fair

- Demonstration/Rally
- Other

Event Description

Attendance

Anticipated Attendance Total 100 teams Per Day 100 teams

*If requesting multiple days please detail each day and time of operation in the Site Plan.

**Please indicate the intended daily event start and end time(s).

Is this an annual event? Yes No How many years have you been holding this event? 8

Event Features (check all that apply and include supporting documentation)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input checked="" type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required provide Proof of insurance, in the form of an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000* combined single limit per occurrence, shall be furnished no later than five (5) days preceding the date of the large group activity. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant must also agree to endorse the City of Gulf Shores as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Failure to produce such certificate, binder, or other suitable proof of insurance shall cause the permit to be revoked automatically.

If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables.

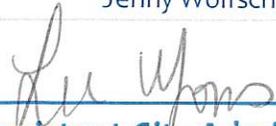
If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's

APPLICATION FOR PUBLIC ASSEMBLY

Beach Wars

DEPARTMENT APPROVALS/DENIALS

City Staff	Signature	Date
Capital Projects Director Clint Colvin		1/21/26
Purchasing Officer Shelby DeBlieux		1/21/26
Rental Specialist Brian Dugall		1/21/26
Chief Building Official Brandan Franklin	Verbal Approval to Grant	1/28/26
Public Works Director Noel Hand		1/22/26
Recreation & Cultural Affairs Director Grant Brown	Event setup may not include any use of any portion of the West Gulf Place Parking lot or impede any public use of the West Gulf Place Parking lot until after 2PM on February 17 th .	1/22/26
Revenue Supervisor Theresa Daugherty		1/21/26
Chief of Police Dan Netemeyer	Chris Miller Approved on Behalf of Dan	1/28/26
Fire Chief Mark Sealy	Tammy Approved on behalf of Chief Sealy pending George Surry's approval.	1/22/26
Planning & Comm Dev. Director Scott Stephens		1/21/26
Fire Marshal George Surry	Approved via Email	1/22/26
City Engineer Jenny Wolfschlag		1/21/26



 Assistant City Administrator 1/29/26
Date



 City Clerk 1-29-26
Date



CERTIFICATE OF INSURANCE

PRINT DATE: 1/21/2026

CERTIFICATE NUMBER: 202508291143806

AGENCY:

Edgewood Partners Insurance Center
5909 Peachtree Dunwoody Road, Suite 800
Atlanta, GA 30328
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Volleyball (National Office) Gulf Coast Region
4065 Sinton Road P O Box 1985
Colorado Springs CO 80907 Orange Beach AL 36561

INSURERS AFFORDING COVERAGE:

INSURER A: Accredited Surety and Casualty Company, Inc. NAIC# 26379

EVENT INFORMATION:

All Gulf Coast Region's Sanctioned Events and Activities (-)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	1-RSL-CO-17-01537353-01	9/1/2025 12:01 AM	9/1/2026 12:01 AM	GENERAL AGGREGATE (Per Event) \$4,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				GENERAL AGGREGATE (Policy Cap) \$15,000,000
					EACH OCCURRENCE \$2,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$2,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$2,000,000
					PRODUCTS-COMP/OP AGG \$2,000,000
A	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	1-RSL-CO-17-01537354-01	9/1/2025 12:01 AM	9/1/2026 12:01 AM	EACH OCCURRENCE \$3,000,000
					AGGREGATE (Applies Per Event) \$3,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

The certificate holder is an additional insured as required by written contract or written agreement as per form CG2026: Additional Insured - Designated Person or Organization, but only with respects to USA Volleyball (USAV) and Regional Volleyball Association (RVA) sanctioned events.

No coverage will apply for RVAs and RVA clubs for events conducted in which all participants are not registered with USAV.

The General Liability Policy includes \$2,000,000 Each Occurrence / \$4,000,000 Aggregate of Sexual Abuse and Molestation coverage.

Coverage is available under a Participant Accident policy #PAI L006020395201 with Berkley Life and Health Insurance Company on file with the policyholder - Accident Medical Coverage \$25,000, deductible \$250 - Accidental Death & Dismemberment \$10,000. Policy effective date: September 1, 2025 / Policy expiration date: September 1, 2026.

CERTIFICATE HOLDER:

City of Gulf Shores attn: Mrs. Wanda Parris
P O Box 299
Gulf Shores AL 36547

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



Emergency Action Plan – Beach Tournament

- **Emergency Response:**
In the event of a medical or facility emergency, the **Tournament Director** will immediately call **911** and coordinate emergency response until first responders arrive.
 - **Medical Coverage:**
Benchmark Athletic Trainers will be **on-site throughout the tournament** to provide immediate medical assessment, injury evaluation, and first aid as needed.
 - **Lightning & Severe Weather:**
The **Tournament Director** will monitor weather conditions at all times.
 - A **horn blast** will signal **immediate suspension of play** due to lightning or unsafe weather conditions.
 - All athletes, coaches, and spectators must **clear the courts immediately** and follow staff instructions.
 - Play will not resume until conditions are deemed safe by the Tournament Director.
 - **Chain of Command:**
All emergencies and weather-related decisions are made by the **Tournament Director** in coordination with on-site medical staff and emergency services.
-

Emergency Contacts

- **Tournament Director:** Shawn Weaver — **251-609-3191**
- **Event Operations:** Phillip Bryant — **251-979-4287**

Application for Public Assembly - Submission #15678

Date Submitted: 1/15/2026

EVENT ORGANIZER INFORMATION

The event organizer will be the main contact for all correspondence with the City.

First Name

Last Name

Address1

Address2

City

State

Zip

Phone Number

Email Address

Event Owner Information

The event owner will serve as the responsible party/rights holder.

First Name

Last Name

Address1

Address2

City

State

Zip

Phone Number

Event Website

Event Name

Event Location/Address

101 W 6th Ave

*An official letter from property owner permitting activity MUST accompany this application, if not owned by the applicant.

Property Owner Letter

Choose File | No file chosen

Event Date(s)

mm/dd/yyyy — mm/dd/yyyy

Event Hours

3/17/2026 09:30 AM —
3/17/2026 04:30 PM

Feel free to add additional information regarding your event dates and hours.

Dates for setup and dismantle.

Please be very specific in the setup and dismantle dates and times for your event.

Event Description

Annual event that involves participants traveling by foot from Papa Rocco's to other businesses. Participants are accompanied by our bagpipers

Please provide a specific and detailed description of your event.

Type of Event

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

Event Features

Please select all of the event features that you will be providing for your event.

- Beverage/Food Vendors
- Merchandise Vendors
- Stages/Platforms
- Pyrotechnics
- Shuttle Service
- Entertainment
- Tents/Canopies
- Restrooms
- Use of Public Property
- Vehicles on Display
- Animals
- Electrical/Generator Use
- Fencing/Barricades
- Outdoor Cooking
- Inflatables/Bounce Houses

Anticipated # of attendees per day

500

Is this an annual event?

- Yes
- No

Required documentation

- Certificate of Insurance
 - Site Map
 - Medical Services Plan
 - Security Plan
 - Emergency Plan
 - Parking, Transportation, and Accessibility Plan
 - Entertainment list, schedule, and noise abatement measures.
 - Vendors, Food, Beverages, and Concessions list.
 - Garbage, Recycling, and Sanitation Plan including any required Health Permits.
 - County, State, or Federal permits that may be required to hold your event.
 - Letters of Support (Property owners, City, etc.)
 - Completed and approved sign permit.
- * Additional documentation may be required at the discretion of City staff.

Food Vendor Documentation Acknowledgement

I acknowledge that all food vendors will be required to obtain/have the following prior to setup at the event:

- City of Gulf Shores Special Event License/General Business License
- Current year City of Gulf Shores Fire Marshal, Fire Code Inspection
- Current year Baldwin County Health Food Permit

*The event organizer is responsible for ensuring that all food vendors are properly licensed and permitted.

- Yes, I acknowledge and will adhere to the requirements.
- I will not have food vendors as part of my event.

Required Documentation Acknowledgement

I acknowledge that I have reviewed the list of required documentation that must accompany my application.

Insurance Certificate & Endorsements

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

Certificate of Insurance

Contact Purchasing at 251-968-1443 or sdeblieux@gulfshoresal.gov regarding necessary insurance for your event.

Upload Certificate of Insurance

[inlc.pdf](#)

Site Map

A site map with detailed site drawings and diagrams of the proposed event to include the entire event venue with the names of all streets or areas that are part of the venue and the surrounding area, including entrances and exits, emergency access, event staging, set up and break down plans.

Upload Site Map

[pc route 26.ods](#)

Event Proceeds/Reporting

The applicant shall have made provision in a manner approved by the City's revenue division, under its current regulations and procedures, for the payment of all necessary business licenses* and remittance of all applicable sales taxes.

*Additional permits may be required. Please contact the Revenue Coordinator at (251) 968-1120 to verify.

Check the applicable documentation for your proposed event:

- Charitable Organization (Copy of 501(c) Required)
- Tax Exempt (Exemption Certificate Required)

Upload Copy of 501(c)

Choose File No file chosen

Upload Tax Exemption Certificate

Choose File No file chosen

Are patron admission, entry or participant fees required?

- Yes
- No

Are vendor or other fees required?

- Yes
- No

If you answered yes to the above questions, please provide patron admission, entry or participant fees as well as any other vendor fees that are required.

Estimated gross receipts including ticket, entry, vendor, product and sponsorship sales from this event. Please explain how this amount was computed:

Estimated expenses for this event:

What is the projected distribution or net dollar amount the Host Organization will receive from this event?

Medical Services Plan

The applicant shall be responsible for making adequate plans for medical coverage of performers, employees, participants, customers and attendants. Please describe your medical plan including your communications plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas, details on first aid stations, personnel needs, medical materials and medical transport. When City paramedics are used for this purpose, the City shall be reimbursed by the applicant for all expense related to their presence. Please describe the medical service plan below.

Have you hired a medical services provider or do you plan to hire one?

- Yes
- No
- I need medical services from Gulf Shores Fire Rescue.

If you answered yes, please describe your medical services plan below.

Gulf Shores Fire Rescue

Please contact Gulf Shores Fire Rescue at (251) 968-7422 to develop a plan and verify reimbursement rates

Emergency Plan

All event organizers should consider the possibilities of natural disasters and unplanned emergencies. A basic emergency response plan should be adopted and communicated with event staff, police/security personnel, and on-site first aid providers. A plan should include the following minimum provisions where applicable:

- Name and phone number of the individual responsible for weather monitoring and making key decisions, such as canceling the event.
- Plans for communicating with event staff, volunteers, guests, media, vendors, on-site police and first aid providers
- Methods for safely managing site evacuation
- Steps for caring for injured participants and lost children
- Steps for securing potentially dangerous items on the event site (tents, signage, propane tanks, and items that high winds can propel)
- Methods for dealing with suspicious packages
- Training for use of fire extinguishers
- Access to a local hotline or portable weather station for weather updates
- Plans for a backup public address system for announcements (generator or megaphones)
- Crowd Control
- Internal security and venue safety
- Number and certification levels of security personnel

List the name and phone number of the individual responsible for weather monitoring and making key decisions such as canceling the event.

Please describe your emergency medical plan in the space below or submit separately.

Upload Emergency Plan

Choose File No file chosen

Security Plan

The applicant shall employ at the applicant's own expense security personnel as necessary and sufficient to provide for the adequate security and protection of the maximum number of attendants at the assembly and for the preservation of order and protection of property in and around the site of the assembly. When Gulf Shores police officers are used for this purpose, the City shall be reimbursed by the applicant for all expense related to their presence.

Have you hired a licensed professional security company to develop and manage your event's security plan?

- Yes
- No
- I need security services from Gulf Shores Police.

If you answered yes, please describe your security plan including crowd control, internal security and venue safety, number and certification levels of security personnel.

Upload Security Plan

Choose File No file chosen

Gulf Shores Police

No permit shall be issued unless the Gulf Shores Police Department is satisfied that the applicant will provide such necessary and sufficient security personnel for the duration of the assembly.

Transportation & Accessibility

The applicant shall provide sufficient parking to accommodate the number of persons attending the event. Applicant shall provide a sufficient number of parking attendants at all entrances, exits, and within the parking lots. Please describe your transportation and accessibility plan.

Will your event involve the use of a parking and/or shuttle plan?

Yes
 No

Will your event require the use of public property or street closures?

Yes
 No

Will your event involve the use of traffic safety equipment?

Yes
 No

If you answered yes to any of the above questions, please explain here:

Use of public sidewalks

Have you developed a Disabled Parking and/or Transportation Plan (including the use of public transportation or shuttle services) for your event?*

Yes
 No

Please describe your Disabled Parking and/or Transportation Plan (including the use of public transportation or shuttle services) for your event. If not applicable, please indicate "n/a".

If you have hired a transportation company for your event, please provide their contact information below.

Will all food, beverage, and vending areas be ADA accessible?

Yes
 No

If all areas of your event venue cannot be made accessible will maps or programs be made available to show the location of accessible restrooms, parking, drinking fountains, and first aid stations?

Yes
 No

Please describe ADA accessibility for your event.

Utilities

A utility plan showing the locations of existing and proposed utilities (electric, water, etc.) shall be provided and included on the site map. The applicant is responsible for obtaining complete electrical and water needs information from vendors, musicians, tent lighting, entertainers, exhibitors, sponsors, etc.

The applicant shall provide a potable domestic water supply from a source approved by the City. Water shall not be dipped from a receptacle for drinking or cooking uses. All food concessions that prepare items other than packaged or bottled goods must be supplied with hot and cold running water, under pressure, and a means of disposing of wastewater. Water services in parks and public beach areas are for cleaning purposes only.

The installation and distribution of all electrical power used to support the event shall be completed by a licensed electrician. In some cases, electrical distribution plans and load calculations prepared by a licensed electrical contractor or electrical engineer may be required. Existing city-maintained lighting and outlet circuits may not be used for event power use unless prior approval is obtained in writing before the event date and time. The City may inspect power distribution safety at your event, which may require onsite modifications.

Will your event require potable water?

Yes
 No

Will your event require electricity?

Yes
 No

Will your event require generators?

Yes
 No

Will your event require lighting after dark?

Yes
 No

If you answered yes to any of the above questions, please explain below.

If you have hired an electrical contractor, please provide their name and contact information here:

Garbage, Recycling, & Sanitation

The applicant is responsible for managing garbage and trash removal from the event site. The applicant shall also demonstrate to the satisfaction of the City that an adequate garbage, recycling, and sanitation plan has been prepared.

All solid waste material shall be promptly removed from the site. After the event is concluded, the event area and parking area shall be returned to a litter-free condition.

Adequate toilet facilities for both sexes must be distributed throughout the event site and maintained in a sanitary condition at all times.

When applicable, the approval by the health department of the applicant's sanitary facilities plans shall be a prerequisite for issuing a permit.

* Please contact the Public Works Department at 251-968-1460 for specific disposal and recycling policies.

Please describe your plan for cleanup and removal of garbage, recyclable goods, and sanitation during and after your event.

Indicate # of trash cans needed.

Indicate # of dumpsters needed.

Indicate # of recycling containers.

Garbage, Recycling, & Sanitation Continued

You may be required to provide portable restroom facilities with adequate hand sanitation at your event unless you can substantiate the sufficient availability of both ADA-accessible and non-accessible facilities in the immediate area of the event site, which will be available to the public during your event.

*Acceptable hand sanitation units are portable sinks or waterless hand sanitizer dispensers at a 4:1 ratio (restrooms to hand sanitizers).

Are you providing portable restroom facilities at your event?

- Yes
- No

If you answered yes, please provide # of portable toilets and # of ADA accessible portable toilets.

Garbage/Recycle Company

If you hired a garbage/recycling company for your event, please provide their name and contact information below.

Port-a-let Company

If you have hired a port-a-let company for your event, please provide their name and contact information below.

Temporary Structures & Fencing

The applicant will need to describe the type of temporary structures proposed for the event, including but not limited to tents, stages, fences, the location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, booths, and other temporary structures.

Engineered structural drawings may be required at the discretion of the City.

*Additional permits may be required. Please verify with the Building Official at (251) 968-1150.

Are temporary structures or fencing proposed at the event?

- Yes
- No

If you answered yes, please indicate the number of structures, type and sizes. Please also provide the date of installation and date of removal for temporary fencing:

Temporary Structure Company

If you hired a temporary structure company, please provide their name and contact information below.

Fence Company

If you hired a temporary fence company, please provide their name and contact information below.

Applicants are required to provide a list of all vendors (food and retail). Provide the list of vendors below:

Does your event include retail vendors?

- Yes
- No

Does your event include food/concession and/or preparation areas?

- Yes
- No

If you answered yes to the above question, specify the method:

- Gas
- Charcoal
- Electric
- Other

Does your event involve the consumption of alcoholic beverages?

All alcohol sales must be in accordance with Federal, State of Alabama and City of Gulf Shores regulations.

- Yes
- No

If you answered yes to the above question, please check all that apply.

- Free Alcohol
- Alcohol Sales
- Host and Sell Alcohol
- Beer
- Wine
- Distilled Spirits

Will your event include musical entertainment?

- Yes
- No

If yes, please explain. Include an attachment listing all bands/performers and performance time schedule.

Bagpipers that accompany participants

Entertainment List Upload

Choose File No file chosen

Will sound checks be conducted prior to the event?

- Yes
- No

Will sound amplification be used?

- Yes
- No

If you answered yes to the above two questions, please explain.

Please describe the sound equipment that will be used for your event:

Will inflatables, slides, bounce houses, hot air balloons or similar devices be used at your event?

- Yes
- No

Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics?

- Yes
- No

Will this event be marketed, promoted, or advertised in any manner?

- Yes
- No

Will there be live media coverage during the event?

- Yes
- No

Will media vehicles be parked within the event venue?

- Yes
- No

Do you have a plan to control or limit the placement and/or distribution of promotional signage, stickers, and other items?

- Yes
- No

Will your event include the use of any signs*, banners, decorations, or special lighting?

*Additional permits may be required. Please contact Planning & Zoning at (251) 968-1164 to verify.

- Yes
- No

If you answered yes to any of the above questions, please explain:

mullet wrapper, facebook, website and sunny 105.7

Acknowledgement & Signature

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

- By checking this box, I acknowledge that I have read and understand the above information.
- No

First & Last Name

Jama Baker

Date

1/15/2026

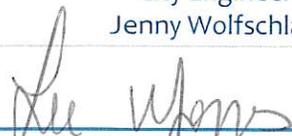
hh:mm am/pm

APPLICATION FOR PUBLIC ASSEMBLY

Papa Rocco's St. Patrick's Day Pub Crawl

DEPARTMENT APPROVALS/DENIALS

City Staff	Signature	Date
Capital Projects Director Clint Colvin		1/20/26
Purchasing Officer Shelby DeBlieux		1/23/26
Rental Specialist Brian Dugall		1/20/26
Chief Building Official Brandan Franklin	Verbal Approval to Grant	1/28/26
Public Works Director Noel Hand		1/20/26
Recreation & Cultural Affairs Director Grant Brown		1/22/26
Revenue Supervisor Theresa Daugherty		1/21/26
Chief of Police Dan Netemeyer	Chris Miller Approved on Behalf of Dan	1/28/26
Fire Chief Mark Sealy	Tammy Approved on behalf of Chief Sealy	1/22/26
Planning & Comm Dev. Director Scott Stephens		1/21/26
Fire Marshal George Surry	Verbal - Yes - PD to monitor Lightening	1/28/26
City Engineer Jenny Wolfschlag		1/20/26



Assistant City Administrator

1/29/26

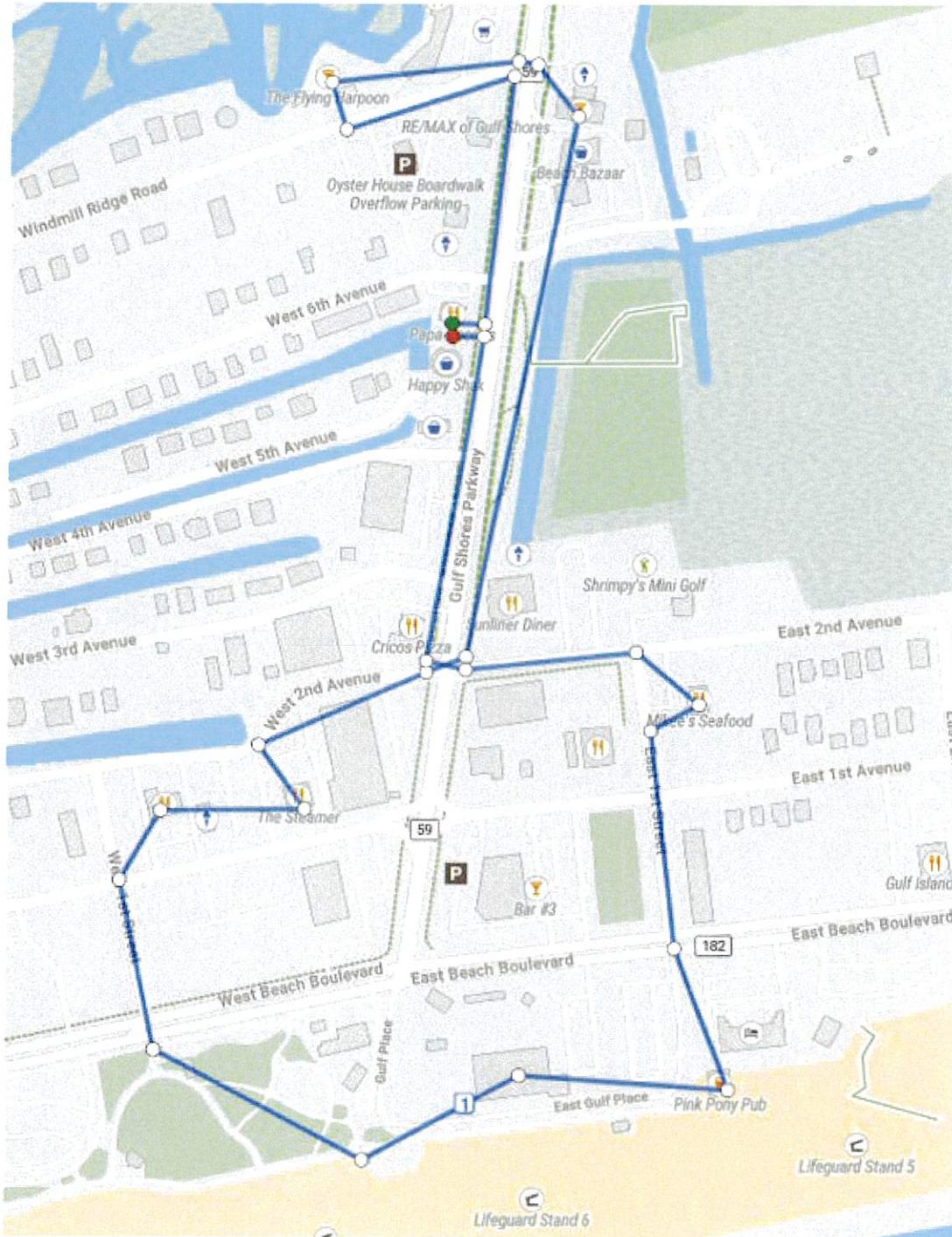
Date



City Clerk

1-29-26

Date



- 1 Begin pub crawl at Papa Rocco's
- 2 Travel north to Windmill Ridge Road
- 3 Travel west to Icehouse Tap Room.
- 4 From Icehouse Tap Room, travel east to Hwy 59
- 5 Utilize crosswalk at 59 to cross to Mudbugs
- 6 depart mudbugs and head south to E 2nd Ave.
- 7 Utilize crosswalk to cross E 2nd Ave.
- 8 Travel east to E 1st street to Mikee's
- 9 depart Mikee's and head south to E 1st Ave..
- 10 Cross E 1st Ave and head east to E 2nd St.
- 11 Head south to Gulf Island Grill
- 12 Depart Gulf Island Grill and head west to E 1st ST.
- 13 Cross 182 and head south to pink Pony Pub.
- 14 Depart Pink Pony Pub and head west to Hangout.
- 15 Depart Hangout and head west to Gulf Place
- 16 Travel north to w Beach Blvd
- 17 Travel west to West 1st ST
- 18 Cross W Beach Blvd and head north to Desotos
- 19 Depart Desoto's and head east on W 2nd Ave to The steamer
- 20 Depart the steamer and head east on w 2nd Ave to Hwy 59
- 21 Travel north on Hwy 59 back to Papa Rocco's



KJJGROU-01

SETHLSIMS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/15/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AssuredPartners of Alabama, LLC - TRH 440 U.S. Hwy 231 North Troy, AL 36081	CONTACT NAME: Laura Sims	
	PHONE (A/C, No, Ext): (334) 566-7665	FAX (A/C, No): (334) 566-7215
E-MAIL ADDRESS: laura.sims@assuredpartners.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Hartford Casualty Insurance Co		29424
INSURER B : Founders Insurance Company		14249
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
KJJ Group LLC dba Papa Rocco's
101 W 6th Ave
Gulf Shores, AL 36542

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			21SBMBF2DKD	5/14/2025	5/14/2026	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 2,000,000
							GENERAL AGGREGATE \$ 4,000,000
							PRODUCTS - COMP/OP AGG \$ 4,000,000
							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						\$
							\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED						\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - FA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Liquor Liability			2024011696	7/23/2025	7/23/2026	Aggregate \$ 200,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Gulf Shores Alabama
1905 W First St
Gulf Shores, AL 36542

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Willson 7

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on Monday, February 9, 2026, at the regular Gulf Shores City Council meeting, which begins at 4:00 p.m., in the Gulf Shores City Hall Council Chambers, to consider a Zoning Text Amendment – Public Notifications

ORDINANCE NO. _____

**AN ORDINANCE
TO AMEND ORDINANCE NO. 1584
(ZONING ORDINANCE) ADOPTED JANUARY 1, 2010,
AT ARTICLE 3: ADMINISTRATION BY CHANGING CERTAIN LANGUAGE AND
REWRITING AS REQUIRED
(ZTA25-09)**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON _____, as follows:

Section 1. That Ordinance 1584 (Zoning Ordinance) adopted January 1, 2010, be and it is hereby amended by **adding** or changing certain language (and deleting ~~striketrough~~ text) and rewriting as follows:

§ 3-8. Procedure for Zoning Newly Annexed Land.

- A. **Prior to the City Council considering the annexation of property into the corporate limits, an applicant shall first request an initial zoning recommendation from the Planning Commission using the pre-zoning process as found in the manner set forth in §3-6 Zoning Amendments and/or the Code of Alabama § 11-52-85 Pre-zoning of Territory Proposed for Annexation by Municipality. Properties with an existing, single-family principal use, shall upon annexation be immediately zoned as follows:**
 - 1. **Initial zoning shall be R-1-1, R-1-2, R-1-3, or R-1-4, based on that which most closely corresponds to the adjacent properties and the minimum lot area in Table 7-1B, unless the pre-zoning process is followed.**

~~Land newly annexed into the City (except that property described in Subsections B and C below) shall be immediately placed into the R-1-4 District. Any change in this district classification shall be made as an amendment to this Ordinance in the manner set forth in §3-6 Zoning Amendments.~~

- B. ~~Those newly annexed lands that previously existed in a Baldwin County Zoning District 30 shall immediately and automatically be rezoned upon annexation from the Baldwin County Zoning classification to a comparable City zoning classification as listed in Table 3-9.~~
- C. ~~Those newly annexed lands that previously existed in Baldwin County Zoning District 25 shall immediately and automatically be rezoned upon annexation from the Baldwin County Zoning classification to a comparable city zoning classification as listed in Table 3-9 and shall be within the Fort Morgan Peninsula Overlay District (see §10-8):~~

- D. ~~Any development, including subdivisions and PUDs approved prior to annexation by the County or City and having prescribed area and dimensional regulations approved therewith, shall be honored by the City for the purpose of issuing Building Permits.~~
- E. ~~The provisions of Subsection C shall be retroactive to April 7, 1993.~~

Table 3-9: Comparable Zoning for Land Annexed – from Baldwin County

County Zoning – District 30	City Zoning	County Zoning – District 25	City Zoning
RA, ER	AG	RA, ER	AG
RR, R1(a), R1(b)	R-1-1	RR, R1(a), R1(b)	R-1-2 FM
R2(a)	R-1-2	R2(a)	R-1-2 FM
R2(b)	R-1-3	R2(b)	R-1-3 FM
R3	R-1-4	R3	R-1-4 FM
R4	R-2	R4	R-2 FM
R6	R-3	R6	BT-1 FM
MHP	R-5	MHP	R-5
B1	BN	B1	BN FM
B2	BG	B2	BG-1 FM
B3	BG	B3	BG-2 FM
MR, TR	BT-1	B4, MR, TR	BT-1 FM
OR	OS	OR	OS
M1, M2	IND	M1, M2	IND

Section 2. That the Gulf Shores Planning Commission heard this request at its December 16, 2025, meeting, and after holding a public hearing, voted to recommend this amendment.

Section 3. That the provisions of this Ordinance are severable and a determination of the invalidity of any portion of this Ordinance shall not affect the validity and enforceability of the remainder of the Ordinance.

Section 4. That this Ordinance shall become effective immediately after its adoption and publication as required by law.

Further, notification is given that any citizen or interested party may appear before Council on said date and will be given an opportunity to be heard, or may direct written comments to the City Clerk, c/o Gulf Shores City Hall, P O Box 299, Gulf Shores, AL 36547 or through email at (twaters@gulfshoresal.gov) prior to the meeting.



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260121142331922



Type License: 020 - RESTAURANT RETAIL LIQUOR

State: \$300.00

County: \$440.00

Trade Name: THE TAP AND STILL GULF SHORES

Filing Fee: \$50.00

Applicant: TURTLE TIME GULF SHORES LLC

Transfer Fee:

Location Address: 807 GULF SHORES PKWY GULF SHORES, AL 36542

Mailing Address: 807 GULF SHORES PKWY GULF SHORES, AL 36542

County: BALDWIN **Tobacco sales:** NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 001-211-376

Do you sell Draft Beer?:

Date Incorporated: 09/18/2025 **State incorporated:** AL

County Incorporated: BALDWIN

Date of Authority: 09/18/2025

Federal Tax ID:

Alabama State Sales Tax ID:

Name:	Title:	Date and Place of Birth:	Residence Address:
GENEVIEVE RYAN PEDRAM	OWNER		
MARIO AUSTIN	OWNER		
HOOVAN PEDRAM	OWNER		

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

RESOLUTION NO. - 26

**A RESOLUTION
REAPPOINTING ERIN KAISER TO
THE BOARD OF ZONING ADJUSTMENTS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That Erin Kaiser be and she hereby is reappointed to the Board of Zoning Adjustments for a full term of three (3) years ending on January 7, 2029.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February, 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. -26

**A RESOLUTION
DESIGNATING TIME PERIOD
DURING SPRING BREAK 2026 TO
PROHIBIT THE POSSESSION OR CONSUMPTION
OF ALCOHOLIC BEVERAGES ON CERTAIN
BEACH PROJECT SAND AREAS**

WHEREAS, the adoption of Ordinance 1813 dated March 18, 2016 by the City Council of the City of Gulf Shores found that a policy regarding the consumption of alcohol during the period of March 1 through April 17, 2016 bears a substantial relation to health, safety and welfare of visitors and residents and that a limited prohibition of the possession and consumption of alcoholic beverages on the Gulf beaches during Spring Break is a valid exercise of police power that will substantially promote the health, safety and welfare of the community and particularly that of the residents and young visitors; and

WHEREAS, the use of the beach by the public generally and the use of the private property by upland owners specifically is not interfered with should the City prohibit the possession and consumption of alcohol on portions of the beach project, as all users of the beach may still enjoy access, bathing, boating and fishing; and

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That during Spring Break 2026, hereby designated as March 1, 2026 through April 28, 2026, it shall be unlawful for any person to possess or consume any alcoholic beverage on the sand of any portion of the beach project area lying east of the eastern boundary of the Bon Secour Wildlife Refuge, west of the western boundary of Gulf State Park, and seaward of the line of sand stabilization fencing installed by the City as part of the beach projects established on the Gulf front beaches within the corporate limits of the City of Gulf Shores.

Section 2. That any person violating Section 4-8 of Ordinance No. 1813 shall be guilty of an offense, punishable as provided in Section 1-8(a) of the Code of Ordinances.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 9TH day of February 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. - 26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. -26

**A RESOLUTION
AUTHORIZING AND DIRECTING THE
MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY,
AN AGREEMENT BETWEEN ANTHONY E. LOWERY AS
SHERIFF OF BALDWIN COUNTY AND THE CITY OF GULF SHORES
FOR LAW ENFORCEMENT SERVICES**

WHEREAS, the City desires to provide an enhanced level of competent law enforcement service in conjunction and in harmony with its fiscal policies of sound, economic management; and

WHEREAS, during certain events and from time to time, the City desires and has requested that the Sheriff furnish law enforcement protection to the City and its inhabitants and citizens and perform any and all necessary and appropriate functions, actions, and responsibilities for law enforcement within the City to the extent herein provided; and

WHEREAS, this agreement allows the prosecution of local cases made by the Deputies to be handled in Gulf Shores Municipal Court which is beneficial to all involved.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the Mayor and City Clerk be and are hereby authorized and directed to execute and attest, respectively, an agreement contract between the City of Gulf Shores and the Baldwin County Sheriff's Department for Law Enforcement Services; in substantially the form presented to Council this date.

Section 2. That this is a budgeted item in the amount of \$70,000.00

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February, 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. -26

**A RESOLUTION
ACCEPTING THE BID OF GULF SHORES POWER SPORTS
FOR SEVEN (7) 2026 HONDA PIONEER UTV'S
FOR USE IN THE BEACH SAFETY DIVISION
IN AN AMOUNT NOT TO EXCEED \$115,681.65 AND
AUTHORIZING EXECUTION OF A PURCHASE CONTRACT**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the bid of Gulf Shores Power Sports in the amount of \$115,681.65 to purchase seven (7) 2025 Honda Pioneer UTV's for beach safety, be and the same is hereby accepted. Bids were opened January 28, 2026, and although Gulf Shores Power Sports was not the lowest conforming bid, the 3% rule under State Code Section is Section 41-16-50 will be applied.

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Gulf Shores Power Sports for purchase of seven (7) Honda Pioneer UTV's in an amount not to exceed \$115,681.65; and in substantially the form presented to Council this date.

Section 3. That \$121,000.00 was budgeted for this purchase in account number 01-535-66170, Furniture, Equipment, Fixture & Small Tools.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. -26

A RESOLUTION
ACCEPTING THE BID OF ASPHALT SERVICES, INC.
FOR THE WATERWAY EAST BLVD EXTENSION PROJECT
IN THE TOTAL AMOUNT OF \$1,200,000.00
AND AUTHORIZING EXECUTION OF CONTRACT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the bid of Asphalt Services, Inc. in an amount not to exceed \$1,083,783.47 for the Waterway East Blvd Extension to SR-161 Project is hereby accepted, being the most conforming to meet bid specifications per item among sealed bids opened on January 15, 2026. As this is a unit pricing contract, staff recommends awarding in an amount not to exceed \$1,200,000.

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Asphalt Services, Inc. for the Waterway East Blvd. Extension to SR-161 Project; in substantially the form presented to Council this date.

Section 3. That there is \$1,800,000 budgeted for this project in FY2026 in account 42-879-65535. This project is 100% grant reimbursable.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. - 26

**A RESOLUTION
AUTHORIZING THE PURCHASE OF
THE JUSTICE CENTER'S STORAGE SYSTEMS FROM
PATTERSON POPE
IN AN AMOUNT NOT TO EXCEED \$671,189.85
AND AUTHORIZING THE MAYOR AND CITY CLERK
TO EXECUTE AND ATTEST SAID CONTRACT**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the purchase from Patterson Pope for the Justice Center's Storage System through the Sourcewell Purchasing Cooperative contract, be and the same is hereby accepted in an amount not to exceed \$671,189.85; and in substantially the form presented to Council this date.

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Patterson Pope for the Justice Center's Storage System.

Section 3. That funding for the Justice Center's Storage System is included in the \$12,337,366 budgeted in the FY2026 in account 40-879-65505.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

RESOLUTION NO. - 26

**A RESOLUTION
AUTHORIZING ACCEPTANCE & EXECUTION OF A GRANT AGREEMENT
WITH THE GULF COAST RESOURCE CONSERVATION AND
DEVELOPMENT COUNCIL (RC&D)
FOR THE ECO CENTER GREENHOUSE
IN THE AMOUNT OF \$10,000.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the Mayor and City Clerk are hereby authorized and directed to accept, execute and attest, respectively, a Grant Agreement with the Gulf Coast Resource Conservation and Development Council for the RC&D Grant to purchase a small greenhouse for the Eco Center, in the amount of \$10,000.00.

Section 2. That grant funds not to exceed \$10,000 and are 100% reimbursable.

Section 3. That the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of February 2026.

Robert Craft, Mayor

ATTEST:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 9, 2026.

City Clerk

ORDINANCE NO.

**AN ORDINANCE
GRANTING OF A NONEXCLUSIVE FRANCHISE
TO JOLA TRANSPORTATION LLC D/B/A A WAVE WE GO
TO PROVIDE TRANSPORTATION SERVICE IN THE CITY OF GULF SHORES
AND AUTHORIZING THE EXECUTION OF A FRANCHISE AGREEMENT
BETWEEN THE CITY OF GULF SHORES AND THE COMPANY**

WHEREAS, Jola Transportation LLC, d/b/a A Wave We Go, has requested approval of their franchise to empower the Company to provide transportation service in the City of Gulf Shores; a

WHEREAS, the city is desirous of granting a nonexclusive franchise to Jola Transportation LLC, d/b/a A Wave We Go to provide transportation service in the city; and

WHEREAS, the residents of the city will benefit by the granting of such a franchise renewal; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 9, 2026, as follows:

Section 1. That the approval of a nonexclusive franchise be and it is hereby granted to Jola Transportation LLC, d/b/a A Wave We Go for operation of a taxi service within the corporate limits of the city.

Section 2. That the Mayor and City Clerk are hereby directed and authorized to execute and attest, respectively, a Franchise Agreement between the City of Gulf Shores and Jola Transportation LLC, d/b/a A Wave We Go which sets forth the requirements, covenants and agreements of a franchise to the Company for operation of a taxi service within the City.

Section 3. That any future additional vehicles or drivers must be approved by the Revenue Division.

Section 4. That the subject Franchise Agreement, the full text of which is available for examination in the office of the City Clerk, is dated February 9, 2026.

Section 5. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 9th day of February 2026.

Robert Craft, Mayor

Attest:

Tobi Waters, MMC
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a rescheduled regular meeting of the City Council on February 9, 2026, and published as required by law.

City Clerk