



AGENDA
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
FEBRUARY 13, 2023
4:00 P.M.

1. Call To Order

2. Invocation

A. Pastor Larry Wood, St. Andrew By The Sea

3. Pledge Of Allegiance

4. Roll Call

5. Approval Of Minutes

A. January 23, 2023 - Special Meeting

B. January 23, 2023 - Regular Council Meeting

C. January 30, 2023 - Special Meeting

D. February 2, 2023 - Special Meeting

E. February 6, 2023 - Council Work Session Meeting

6. Approval Of Expense Vouchers

7. Presentation Of Petitions, Requests And Communications

A. Presentation - Arbor Day 2023

Documents:

[ARBOR DAY PROCLAMATION 2023.PDF](#)

B. Public Assembly Permit Application - Coastal Alabama Food Truck & Craft Beer Festival

Documents:

[PUBLIC ASSEMBLY PERMIT APPLICATION - COASTAL ALABAMA FOOD TRUCK AND CRAFT BEER FESTIVAL.PDF](#)

8. Public Hearing

- A. ABC Applications - Waves Grocery And Waves Grocery & Package

Documents:

[CC- ABC LICENSE APPLICATION - WAVES.PDF](#)

9. New Business

- A. Resolution - Authorize 2023 Budget Amendment 1

Documents:

[RESO - AUTHORIZE 2023 BUDGET AMENDMENT 1.PDF](#)

- B. Resolution - Authorize Contract - Baldwin County Sheriff's Office

Documents:

[RESO - AUTHORIZE CONTRACT - BALDWIN COUNTY SHERIFFS OFFICE.PDF](#)

- C. Resolution - Award Bid - 2 Jet Skis - Gulf Shores Power Sports

Documents:

[RESO - AWARD BID - 2 JET SKIS -FIRE DEPARTMENT.PDF](#)

- D. Resolution - Authorize Bridge Inspections - Volkert

Documents:

[RESO - AUTHORIZE CONTRACT - BRIDGE INSPECTIONS - VOLKERT.PDF](#)

- E. Ordinance - Authorize Franchise - Iron City Dumpster

Documents:

[ORD - APPROVE FRANCHISE - IRON CITY DUMPSTER.PDF](#)

- F. Ordinance - Authorize Franchise - Vending Concepts, LLC

Documents:

[ORD - AUTHORIZE FRANCHISE - VENDING CONCEPTS, LLC.PDF](#)

10. Committee Reports

11. Staff Reports

12. Hearing Of Persons Not Listed On Formal Agenda

13. Adjourn

Proclamation

OFFICE OF THE MAYOR
GULF SHORES, ALABAMA

ARBOR DAY 2023

WHEREAS, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska. Arbor Day is now observed throughout the nation and world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, The City of Gulf Shores has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree planting ways; and

NOW, THEREFORE, On behalf of Robert Craft, Mayor of Gulf Shores, Alabama, along with the City Council of Gulf Shores, Alabama, do hereby proclaim Saturday, February 25, 2023, as Arbor Day in the City of Gulf Shores and I urge all citizens to plant trees to gladden the hearts and promote the wellbeing of present and future generations.



Robert Craft, Mayor

Attest:

Date:

February 13, 2023

In witness whereof I have hereunto set my hand and caused this seal to be affixed.



SMALL TOWN, BIG BEACH

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: Coastal Alabama Food Truck + Craft Beer Festival
Nov 4 & Nov 5 11:00am - 5:00pm each day

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant Name: Food Truck Festivals of America LLC
Event Organizer Name: Anthony Pepe
Address: 247 Washington St Ste 21 Stoughton MA 01072
Phone #: (781) 956-3832 Cell #: (781) 956-3832
Email: Contact @ ftofamerica.com
Web Address: www.foodtruckfestivalsofamerica.com

Purpose

- Athletic/Recreation, Outdoor Market, Parade, Concert/Performance, Fitness, Festival/Fair, Social, Demonstration/Rally, Other

Description

Food Truck and Craft Beer Festival- Family Fun Event

Location*

Address: Town Green area of Gulf Shores

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

101 Gulf Shores Pkwy, Gulf Shores AL 36542

Attendance

Anticipated Attendance Total 3000-4000 Per Day _____

Dates/Times

Setup Date/Time 11/3/23 Dismantle Date/Time 11/5/23

Event Start Date 11/4/23 Event End Date 11/5/23 Event Hours 11a-5p ea day

*If requesting multiple days please detail each day and time of operation in the Site Plan

Is this an annual event? Yes No How many years have you been holding this event? 1

2. EVENT ORGANIZATION INFORMATION/ PROCEEDS/ REPORTING*

The applicant shall have made provision in a manner approved by the City's revenue division, under its current regulations and procedures for the payment of all necessary business licenses* and remittance of all applicable sales taxes. *Additional permits may be required. Please contact the Revenue Coordinator at (251) 968-1120 to verify.

Charitable Organization (Copy of 501(c) Required) Tax Exempt (Exemption Certificate Required)

Are patron admission, entry or participant fees required? Yes No
If yes please provide amounts: _____

Are vendor or other fees required? Yes No
If yes please provide amounts: \$300 truck fees \$100 artist/vendor fees

Estimated gross receipts including ticket, entry, vendor, product and sponsorship sales from this event
Please explain how this amount was computed: Gross profit was \$40K
Net profit after expenses was \$6,720

Estimated expenses for this event. \$33K

What is the projected distribution or net dollar amount the Host Organization will receive from this event? TBD

3. SITE PLAN

Each application shall be accompanied by detailed site drawings diagrams and documentation of the proposed event including but not limited to the following:

- Site Plan Map of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area, including entrances and exits, emergency access, event staging, set up and break down plans.
- Site usage including requested dates and times of operations.
- Medical Services and Security Plan. The location of security and first aid facilities.
- Emergency Plan to include Contact Names and Guidelines in the case of an emergency.

- Parking, Transportation, and Accessibility. The location of event parking, transportation routes, street or lane closures, shuttle plans, and provisions for handicap accessibility
- Utility requests including sources and locations of water, sewer, electricity, generators, lighting,
- Temporary Structures and Fencing including the location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, fences, portable toilets, booths, and other temporary structures, including engineered structural drawings.
- Entertainment list and schedule and noise abatement measures.
- Food, Beverages, and Concessions. Location and details of all food, beverage and concession areas including vendor identification and specifics of all cooking areas
- Garbage, Recycling, and Sanitation Plan including any required Health Permits.
- County, State, or Federal permits that may be required to hold your event
- Letters of Support (Property owners, City, etc.)

Event Features (check all that apply and include supporting documentation)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input checked="" type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input checked="" type="checkbox"/> Stages/Platforms | <input checked="" type="checkbox"/> Restrooms | <input checked="" type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input checked="" type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

4. MEDICAL SERVICES AND SECURITY*

Have you hired a licensed professional emergency medical services provider to develop and manage your event's medical plan? Yes No

Medical Services Provider

Name: _____ Address: _____

Phone #: (____) _____ Email : _____

The applicant shall be responsible for making adequate plans for medical coverage of performers, employees, participants, customers and attendants. Please describe your medical plan including your communications plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas, details on first aid stations, personnel needs, medical materials and medical transport. When city paramedics are used for this purpose, the city shall be reimbursed by the applicant for all expense related to their presence. Please describe the medical service plan below. *Please contact Support Services at (251) 968-7422 to verify reimbursement rates.

 In case of emergency, we will
 call 911.

Emily Tidwell

From: Emily Tidwell
Sent: Monday, January 30, 2023 1:50 PM
To: Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand; Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews; Alicia Talley; Bill Cowan; Joseph R. Taylor; Josh Coleman; George Surry; Melvin Shepard; Samantha Thomas; Brian Dugall; Brigette Reynolds; Lauren Traywick; Lindsey Hart; Robert Rowland
Subject: FW: Food Truck & Craft Beer Festival App
Attachments: Food Truck & Craft Beer Festival App 2023.pdf

Tracking:	Recipient	Delivery	Read	Response
	Daniel Netemeyer	Delivered: 1/30/2023 1:50 PM	Read: 1/30/2023 1:50 PM	Approve: 1/31/2023 12:23 PM
	Mark Sealy	Delivered: 1/30/2023 1:50 PM		Approve: 2/2/2023 12:23 PM
	Lee W. Jones	Delivered: 1/30/2023 1:50 PM		Approve: 2/2/2023 9:38 AM
	Brandan Franklin	Delivered: 1/30/2023 1:50 PM		Approve: 1/30/2023 4:35 PM
	Grant Brown	Delivered: 1/30/2023 1:50 PM		Approve: 1/31/2023 11:10 AM
	Mark Acreman	Delivered: 1/30/2023 1:50 PM	Read: 2/1/2023 12:49 PM	Approve: 2/1/2023 12:49 PM
	Noel Hand	Delivered: 1/30/2023 1:50 PM	Read: 1/30/2023 4:10 PM	Approve: 1/31/2023 3:14 PM

CITY ADMINISTRATOR  2/2/23

COASTAL ALABAMA FOOD TRUCK & CRAFT BEER FESTIVAL

Truck & Artist Load-in

- | | | | |
|---|-------------|---|---------------------|
|  | Food Truck |  | Beer Ticket Tent |
|  | Beer Truck |  | Bathrooms |
|  | Ice Trailer |  | Gulf Shores Trailer |

Parking



ARTISANS

BEER GARDEN



First Aid
Lost & Found

STAGE



Receipt Confirmation Page

Receipt Confirmation Number: **20230111095513378**
Application Payment Confirmation Number: **89325688**

Payment Summary	
Item	Fee
Transfer Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: BALDWIN
Business Type: LLC
Trade Name: **WAVES GROCERY**
Applicant Name: **WAVES GROCERY LLC**
Location Address: 1154 W BEACH BLVD STE A
GULF SHORES, AL 36542
Mailing Address: 1154 W BEACH BLVD STE A
GULF SHORES, AL 36542
Contact Person: JOHN GARRETT HOFFMAN
Contact Home Phone:
Contact Business Phone: 251-978-1287
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20230111091649505**
Application Payment Confirmation Number: **89323472**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 011	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: **TRANSFER**

Applicant Information

License Type 1: **011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)**

License Type 2:

License County: **BALDWIN**

Business Type: **LLC**

Trade Name: **WAVES GROCERY AND PACKAGE**

Applicant Name: **WAVES GROCERY LLC**

Location Address: **1154 W BEACH BLVD STE B
GULF SHORES, AL 36542**

Mailing Address: **1154 W BEACH BLVD STE B
GULF SHORES, AL 36542**

Contact Person: **JOHN GARRETT HOFFMAN**

Contact Home Phone:

Contact Business Phone: **251-978-1287**

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

RESOLUTION NO. -23

**A RESOLUTION AMENDING
THE CITY OF GULF SHORES
2023 BUDGET**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13th, 2023 as follows:

Section 1. That the City of Gulf Shores 2023 Budget be amended for the City of Gulf Shores, Alabama, for Fiscal Year 2023 beginning January 1, 2023 and ending December 31, 2023.

**GENERAL FUND BUDGET SUMMARY 2023
(JANUARY 1, 2023 THROUGH DECEMBER 31, 2023)**

TOTAL REVENUES GENERAL FUND		\$65,876,738
<u>EXPENDITURES:</u>		
Executive	\$ 2,034,956	
Human Resources	841,440	
Finance & Administrative Svcs	3,759,482	
Municipal Court	547,321	
Police	8,539,490	
Fire & EMS	7,416,565	
Planning & Development	932,370	
Building	637,219	
Recreation & Cultural Affairs	432,833	
Events & Programs	891,829	
Library	724,217	
Recreation-Rec & Wellness	2,575,264	
Recreation-Sportsplex	1,330,244	
Recreation-Parks	613,957	
Recreation-City Store	198,763	
Recreation-City School Landscape	256,022	
Public Works:		
General Services	501,609	
Public Facilities-Custodial	592,543	
Public Facilities-Landscaping	1,014,645	
Streets	2,313,333	
Maintenance	1,243,521	
Recycle & Sanitation	581,480	
Engineering & Construction	788,919	
Airport Authority	265,268	
Outside Agencies	<u>942,126</u>	
SUBTOTAL OPERATIONS		\$39,975,416
Capital Outlay		
Executive	125,000	
Police – Capital Outlay	988,800	
Fire – Capital Outlay	1,299,540	
Building – Capital Outlay	42,550	
Recreation Rec & Wellness	16,500	
Recreation Sportsplex	154,000	
Recreation Parks	30,000	
Engineering	40,000	

Public Works Capital:

Recycle & Sanitation	189,874		
Streets	<u>1,029,000</u>		

SUBTOTAL CAPITAL		\$3,915,264	
Operating Transfers Out		<u>\$19,277,583</u>	
Total General Fund Expenses			<u>\$63,168,263</u>
Budget Carry Forward General Fund			<u>\$ 2,708,475</u>

**OTHER FUND BUDGET SUMMARY 2023
(JANUARY 1, 2023 THROUGH DECEMBER 31, 2023)**

REVENUE EXPENDITURE

Police & Fire Related Grants

Police and Fire	595,000		
Transfer to General		555,000	
Muni Court Exps		35,000	
SUBTOTAL			<u>590,000</u>
Budget Carry Forward Police & Fire			\$ 5,000

Impact Fees Fund

Impact Fees Revenue	1,561,215		
Recreation		545,215	
Public Works		750,000	
Police		129,000	
Fire		<u>137,000</u>	
SUBTOTAL			<u>\$1,561,215</u>
Budget Carry Forward Impact Fees			\$0

Nontaxable Line of Credit

Match/Bond Proceeds	7,764,548		
Capital Outlay Projects		7,764,548	
Budget Carry Forward Nontaxable			<u>\$0</u>

Beach Restoration & Projects Fund

Transfer from General Fund	710,000		
Recycling Revenue	35,000		
Parking Fees	<u>1,150,020</u>		
SUBTOTAL	1,895,020		
Police		477,210	
Fire – Beach		810,801	
Public Works – Streets		244,156	
Capital Outlay		<u>330,440</u>	
Total Beach Restoration & Projects			<u>\$1,862,607</u>
Budget Carry Forward Beach R & P			\$32,413

Capital Improvements Fund

Interest	2,754,844		
Proceeds from 2022A GO Warrant	<u>30,459,181</u>		
SUBTOTAL	33,214,025		

Capital Outlay Projects	30,459,181	
General Fund Transfer	<u>2,754,844</u>	<u>\$33,214,025</u>
		\$0
Storm Damage Fund		
FEMA Reimbursement	3,119,357	
AEMA Reimbursement	772,719	
Transfer from General Fund	<u>23,078</u>	
SUBTOTAL	\$3,915,154	
Storm Damage Expense		<u>\$6,277,027</u>
Budget Carry Forward Storm Damage		\$(2,361,873)
Taxable Warrant Fund		
Proceeds from 2020E Taxable	15,198,648	
Grants & Developer Matches	<u>30,555,913</u>	
SUBTOTAL Revenue	48,116,434	
Gulf Coast Center for Ecotourism	11,404,178	
Transportation Projects BUILD	35,487,256	
Little Lagoon Restoration Project	<u>1,225,000</u>	
SUBTOTAL Expense		<u>\$48,116,434</u>
		\$0
Debt Service Fund		
Transfers/Interest	18,544,505	
Bond Payments	18,544,505	<u>\$18,544,505</u>
		\$0
Public Education Building Authority		
Fund (Revenue Only)	609,850	
Budget Carryforward Public Ed		\$0
Total All Funds Revenue		
	182,092,489	
Total All Funds Expense		
	181,098,624	
Budget Carry Forward:		
General Fund Budget		\$ 2,708,475
Police & Fire Related Grant Fund		5,000
Beach Restoration & Projects Fund		32,413
Storm Damage Fund		(2,361,873)
Public Education Building Authority		<u>609,850</u>
Budget Carry Forward		<u>\$993,865</u>

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of February, 2023.

Robert Craft, Mayor

Wanda Parris, MMC
City Clerk

RESOLUTION NO. -23

**A RESOLUTION
AUTHORIZING AND DIRECTING THE
MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY,
CONTRACT BETWEEN HUEY “HOSS” MACK AS SHERIFF OF BALDWIN COUNTY
AND THE CITY OF GULF SHORES FOR LAW ENFORCEMENT SERVICES**

WHEREAS, the City desires to provide an enhanced level of competent law enforcement service in conjunction and in harmony with its fiscal policies of sound, economical management; and

WHEREAS, during certain events and from time to time, the City desires and has requested that the Sheriff furnish law enforcement protection to the City and its inhabitants and citizens and perform any and all necessary and appropriate functions, actions, and responsibilities for law enforcement within the City to the extent herein provided; and

WHEREAS, this agreement allows the prosecution of local cases made by the Deputies to be handled in Gulf Shores Municipal Court which is beneficial to all involved.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13, 2023, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and the Baldwin County Sheriff’s Department for Law Enforcement Services; in substantially the form presented to Council this date.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of February, 2023.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 13, 2023.

City Clerk

RESOLUTION NO. - 23

A RESOLUTION
ACCEPTING THE BID OF GULF SHORES POWER SPORTS
FOR PURCHASE OF TWO (2) 2023 YAMAHA VX CRUISER JET SKIS
FOR USE BY THE FIRE RESCUE BEACH SAFETY DEPARTMENT
IN AN AMOUNT NOT TO EXCEED \$32,392.00
AND AUTHORIZING EXECUTION OF CONTRACT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13, 2023, as follows:

Section 1. That the bid of Gulf Shores Power Sports in an amount not to exceed \$32,392.00 for two (2) 2023 Yamaha VX Cruiser Jet Skis for use by the Fire Rescue Beach Safety Department, is hereby accepted, being the most conforming to meet bid specifications per item among sealed bids opened on January 31, 2023.

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Gulf Shores Power Sports Inc. in substantially the form presented to Council this date.

Section 3. That \$45,000 is budgeted for this in account 37-556-80001.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of February, 2023.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 13, 2023

City Clerk

RESOLUTION NO. -23

A RESOLUTION
AUTHORIZING AND DIRECTING THE
MAYOR AND CITY CLERK TO EXECUTE
AND ATTEST, RESPECTIVELY,
CONTRACT WITH VOLKERT, INC.
FOR BI-ANNUAL INSPECTION OF BRIDGE STRUCTURES
AND LARGE CULVERTS
IN AMOUNT NOT TO EXCEED \$12,892.32

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13, 2023 as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Volkert, Inc. for bi-annual inspection of bridge structures and large culverts within the City in an amount not to exceed \$12,892.32; in substantially the form presented to Council this date.

Section 2. That funding for this project is included in the \$165,000 budgeted in FY 2023 R&M Streets/Drainage/Sidewalks, Account 01-563-64375.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of February, 2023.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 13, 2023.

City Clerk

ORDINANCE NO.

**AN ORDINANCE
GRANTING A NONEXCLUSIVE FRANCHISE
TO IRON CITY DUMPSTERS
TO PROVIDE COLLECTION AND DISPOSAL
OF CONSTRUCTION AND DEMOLITION DEBRIS
IN THE CITY OF GULF SHORES; AND
AUTHORIZING THE EXECUTION OF
A FRANCHISE AGREEMENT
BETWEEN THE CITY OF GULF SHORES
AND THE CORPORATION**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13, 2023, as follows:

Section 1. That a nonexclusive franchise be and it is hereby granted to Iron City Dumpsters for the collection and disposal of construction and demolition debris only within the corporate limits of the City.

Section 2. That the Mayor and City Clerk are hereby directed and authorized to execute and attest, respectively, a Franchise Agreement between the City of Gulf Shores and Iron City Dumpsters which sets forth the requirements, covenants and agreements of a franchise to the Company for collection and disposal of construction and demolition debris only; for a term beginning upon a fully executed franchise agreement with the City through December 31, 2025.

Section 3. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 13th day of February, 2023.

Attest:

Robert Craft, Mayor

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on February 13, 2023, and the same was duly published as required by law in the City of Gulf Shores, Alabama.

City Clerk

ORDINANCE NO.

**AN ORDINANCE
GRANTING A NONEXCLUSIVE FRANCHISE TO
VENDING CONCEPTS, LLC
TO PROVIDE SUMMER SNACK CONCESSIONS
PRIMARILY AT THE SPORTSPLEX AND SIMS PARK
AND AUTHORIZING THE EXECUTION OF A FRANCHISE AGREEMENT
BETWEEN THE CITY AND THE CORPORATION**

WHEREAS, Vending Concepts, LLC has requested a franchise to empower the Corporation to provide summer snack concessions primarily at the Sportsplex and Sims Park; and

WHEREAS, the City is desirous of granting a nonexclusive franchise to Vending Concepts, LLC to provide such service; and

WHEREAS, the residents visitors of the City will be benefited by the granting of such a franchise;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 13, 2023, as follows:

Section 1. That a nonexclusive franchise be and it is hereby granted to Vending Concepts, LLC, a corporation, for the provision summer snack concessions primarily at the Sportsplex and Sims Park located within the corporate limits of the City; and

Section 2. That the Mayor and City Clerk are hereby directed and authorized to execute and attest, respectively, a Franchise Agreement between the City of Gulf Shores and Vending Concepts, LLC which sets forth the requirements, covenants and agreements of a franchise to the Corporation for such services.

Section 3. That a copy of the subject Franchise Agreement, marked Exhibit A, is attached hereto and made a part hereof.

Section 4. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 13th day of February, 2023.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on February 13, 2023 and the same was duly published as required by law.

City Clerk