



A G E N D A
COUNCIL WORK SESSION MEETING
MARCH 16, 2020
4:00 P.M.

1. Councilmember Discussion Period - Councilman Joe Garris, Jr.

2. Finance And Administrative Services Department

A. Agenda Item Summary - Amend Purchasing Manual

Documents:

[FIN - AGENDA ITEM SUMMARY - AMEND PURCHASING MANUAL.PDF](#)
[FIN - RESOLUTION AMENDING PURCHASING MANUAL 2020.PDF](#)

3. Engineering Department

A. Agenda Item Summary - Contract - Civil Southeast LLC - Fort Morgan Trail Improvements

Documents:

[EG - 1 AGENDA ITEM SUMMARY - CIVIL SOUTHEAST.PDF](#)
[EG - 2 CIVIL SOUTHEAST - CEI AGREEMENT.PDF](#)
[EG - 3 FT MORGAN TRAIL PROJECT MAP.PDF](#)

B. Agenda Item Summary - Skipper Traffic Signal Design Proposal

Documents:

[EG - AGENDA ITEM SUMMARY - SKIPPER SIGNAL DESIGN PROPOSAL.PDF](#)
[EG - SKIPPER DESIGN PROPOSAL - EAST 2ND ST SIGNAL.PDF](#)
[EG - EAST 2ND SIGNAL VICINITY MAP.PDF](#)

4. City Clerk

A. Agenda Item Summary - Board Reappointments

Documents:

[CC - AGENDA ITEM SUMMARY - BOARD REAPPOINTMENT - PERSONNEL - HOWELL AND ZBOA - KAISER.PDF](#)

5. Mayor Updates

6. Adjourn