



**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
MARCH 27, 2023  
4:00 P.M.**

**1. Call To Order**

**2. Invocation**

A. Rev. Rusty Hutson - Gulf Shores United Methodist Church

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

A. March 13, 2023 - Regular Council Meeting Agenda

B. March 20, 2023 - Council Work Session Meeting Agenda

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Public Assembly Permit Application - COGS PhinMan Youth Triathlon

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - PHINMAN YOUTH TRIATHLON.PDF](#)

**8. New Business**

A. Resolution - Authorize MOU - Use Of Gulf State Park Pier - July 4th Fireworks Display

Documents:

[RESO - AUTHORIZE MEMORANDUM OF UNDERSTANDING - GULF STATE PARK PIER.PDF](#)

B. Resolution - Authorize Contract - PYRO Shows - 2023 July 4th Fireworks Display

Documents:

[RESO - AUTHORIZE CONTRACT - FIREWORKS DISPLAY.PDF](#)

C. Resolution - Accept Proposal - Skipper Consulting, Inc - Traffic Signal Coordination

Documents:

[RESO - ACCEPT PROFESSIONAL SERVICES PROPOSAL - SKIPPER CONSULTING.PDF](#)

- D. Resolution - Award Bid - Primary Disaster Recovery Assistance - Crowder Gulf

Documents:

[RESO - AWARD BID - PRIMARY DISASTER RECOVERY ASSISTANCE - CROWDER GULF.PDF](#)

- E. Resolution - Award Bid - Secondary Disaster Recovery Assistance - Ceres Environmental Services

Documents:

[RESO - AWARD BID - SECONDARY DISASTER RECOVERY ASSISTANCE - CERE ENVIRONMENTAL SERVICES.PDF](#)

- F. Resolution - Accept Proposal - Barge Design Solutions - Airport Master Plan

Documents:

[RESO - ACCEPT PROFESSIONAL SERVICES PROPOSAL - BARGE DESIGN SOLUTIONS - AIRPORT MASTER PLAN.PDF](#)

- G. Resolution - Award Bid - Brabner & Hollon, Inc. - GSES Buildings 200 & 300 Renovation Project

Documents:

[RESO - AWARD BID - GSES RENOVATIONS BUILDINGS 200 AND 300.PDF](#)

- H. Resolution - Award Bid - Mosquito Control Products

Documents:

[RESO - AWARD BID - MOSQUITO CONTROL PRODUCTS.PDF](#)

- I. Resolution - Authorize Contract - KONE Elevator Maintenance Agreement

Documents:

[RESO - AUTHORIZE CONTRACT - ELEVATOR CONTRACT - KONE, INC.PDF](#)

- J. Ordinance - Authorize Annexation - 4715 County Road 6 - Whiting

Documents:

[ORD - APPROVE ANNEXATION - WHITING.PDF](#)

- K. Ordinance - Authorize 2nd Amendment - Waterway East Blvd. Project Funding & Development Agreement

Documents:

ORD - GULF SHORES 2ND AMENDMENT TO PROJECT DEVELOPMENT  
AND FUNDING AGREEMENT CRP - FINAL.PDF

L. Ordinance - Amend Code - Chapter 11, Criminal Code

Documents:

ORD - AMEND CODE - CHAPTER 11, CRIMINAL CODE.PDF

**9. Committee Reports**

**10. Staff Reports**

**11. Hearing Of Persons Not Listed On Formal Agenda**

**12. Adjourn**