



A G E N D A  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
JUNE 10, 2019  
4:00 P.M.

1. Call to Order
2. Invocation – Dr. Lawrence Phipps, First Baptist Church Gulf Shores
3. The Pledge of Allegiance
4. Roll Call
5. Approval of Minutes
  - A. May 28, 2019 – Special Meeting
  - B. May 28, 2019 – Rescheduled Regular Council Meeting
  - C. June 3, 2019 – Council Work Session Meeting
6. Approval of Expense Vouchers
7. Public Hearing
  - A. ABC License Applications – Alabama Shrimp Co. LLC
  - B. Ordinance – Amend Z.O. – Pre-Zone Jasmine Trails Apartments, Ltd.
  - C. Ordinance – Annexation – Jasmine Trails Apartments, Ltd
8. New Business
  - A. Resolution – Authorize Grant Agreement – ADCNR – Restore Project
  - B. Resolution – Authorize Revised Grant Application – Recreation Trails Program Grant
  - C. Resolution – Award Bid – Roadway Resurfacing Project FY 2019
  - D. Resolution – Reject Sod Bid
  - E. Resolution – Board Appointment – Library Advisory Board – Colvin
  - F. Resolution – Board Reappointment – Gulf Shores & Orange Beach Tourism Board – Kaiser
  - G. Resolution – Board Reappointment – Gulf Shores Utilities Board - Diehl
9. Committee Reports
10. Staff Report
11. Hearing of Persons Not Listed on Formal Agenda
12. Adjourn

**MINUTES OF  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
JUNE 10, 2019**

Mayor Robert Craft called the meeting to order at 4:00 p.m. at City Hall. The invocation was delivered by Dr. Lawrence Phipps, First Baptist Gulf Shores.

Upon roll call, the following officials answered "present": Councilman Joe Garris, Jr., Councilman Gary M. Sinak, Councilman Philip Harris, Councilman Jason Dyken, M.D., Councilman Stephen E. Jones and Mayor Robert Craft.

Councilman Joe Garris, Jr. moved to approve the minutes of the Regular Council Meeting of May 28, 2019, as presented; seconded by Councilman Gary M. Sinak was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "abstain", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

At this time, Councilman Gary Sinak moved to approve the minutes of the Rescheduled Council Meeting of May 28, 2019, as presented; seconded by Councilman Stephen E. Jones was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "abstain", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Councilman Gary Sinak moved to approve the minutes of the Council Work Session Meeting of June 3, 2019, as presented; seconded by Councilman Stephen E. Jones was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "abstain", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Councilman Stephen E. Jones moved to approve the expense vouchers in the amount of \$1,459,836.50 seconded by Councilman Philip Harris; and the vote of those officials present was unanimously in favor of the motion.

The City Clerk noted that the complete list of vouchers to be paid, as reflected on a computer printout, had been made a permanent record in the Clerk's office.

Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the proposed Zoning Ordinance Amendment approving the Pre-Zoning of a 13.9 acre site known as Jasmine Trails Apartments, Ltd. located at 19451 Oak Road West, under the conversion provision of the City's Zoning Ordinance, the property, if annexed, would automatically be zoned R-1-A (Single Family Residential) the applicant would like it zoned to R-3 Multi Family Low Density.

The City Clerk stated that this public hearing notice had been advertised as required by law by posting of the public notice and draft Ordinance at City Hall, Library, Recreation Center and the City's website for a minimum of twenty two days.

Mayor Robert Craft asked if there was anyone present who wished to comment on the proposed Zoning Ordinance Amendment. There were no comments from the audience.

Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

The motion for unanimous consent was seconded by Councilman Philip Harris; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", Mayor Robert Craft, "aye". Mayor Robert Craft then declared the rules suspended.

Councilman Gary M. Sinak then moved for the adoption of Ordinance No. 1941 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 1941 was seconded by Councilman Joe Garris, Jr.; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Crafts, “aye”. Mayor Robert Craft declared Ordinance No. 1941 duly and legally adopted.

At this time, Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the proposed Annexation of a 13.9 acre site known Jasmine Trails Apartments, Ltd. located at 19451 Oak Road West.

The City Clerk stated that this public hearing notice had been advertised as required by law by posting of the public notice and draft Ordinance at City Hall, Library, Recreation Center and the City’s website for a minimum of twenty two days.

Mayor Robert Craft asked if there was anyone present who wished to comment on the proposed Annexation of a 13.9 acre site known Jasmine Trails Apartments, Ltd. There were no comments from the audience.

Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, Mayor Robert Craft, “aye”. Mayor Robert Craft then declared the rules suspended.

Furthermore, Councilman Philip Harris then moved for the adoption of Ordinance No. 1942 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 1942 was seconded by Councilman Jason Dyken, M.D.; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Crafts, “aye”. Mayor Robert Craft declared Ordinance No. 1942 duly and legally adopted.

At this time, Councilman Stephen E. Jones introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6148-19**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A  
SUB-RECIPIENT GRANT AGREEMENT FOR FUNDING  
FROM THE ALABAMA DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES FOR THE GULF COAST CENTER  
FOR ECOTOURISM & SUSTAINABILITY PHASE 1 PROJECT  
IN THE AMOUNT OF \$1,020,723.00**

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WHEREAS, the City has been awarded \$9.7M in RESTORE funding to construct a facility that will support ecotourism and environmental education in the Gulf Coast Region as part of the Alabama Gulf Coast Recovery Council’s Multi-Year Implementation Plan; and

WHEREAS, a non-profit entity, the “Gulf Coast Center for Ecotourism & Sustainability” (Center), has been established to develop and implement programs for the new facility in partnership with Gulf State Park, Valor Hospitality, Gulf Shores City Schools, Gulf Shores & Orange Beach Tourism, and other relevant entities; and

WHEREAS, Phase I of the Sub-Recipient Agreement is for planning, engineering, and design services in the amount of \$1,020,723.00. The City will procure, per federal procurement regulations (2 CFR 200), the services of an independent engineering or architecture firm to provide engineering, design, and program management services for the Gulf Coast Center for Ecotourism & Sustainability Project.

WHEREAS, Phase II of the project will be a future grant amendment for construction of the new facility. The City will manage the project, coordinate with relevant partners, and own the facility once completed.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019 as follows:

**Section 1.** That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, a grant agreement with the Alabama Department of Conservation and Natural Resources (ADCNR) for the Gulf Coast Center for Ecotourism & Sustainability Phase I Project for planning, engineering, and design services in the amount of \$1,020,723.00.

**Section 2.** This is a reimbursable grant agreement with ADCNR in the amount of \$1,020,723.00, of which \$500,000.00 was budgeted in Fund 42, as part of Amendment 2, at the Regular Council Meeting on May 28, 2019. The remainder will be included in the 2020 budget.

**Section 3.** That the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

**Section 4.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6148-19 seconded by Councilman Philip Harris; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6148-19 duly and legally adopted.

Councilman Jason Dyken, M.D. introduced and moved for the adoption of the following Resolution:

**Grant RESOLUTION NO. 6149-19**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A REVISED APPLICATION  
FOR GRANT FUNDING  
FROM THE ALABAMA DEPARTMENT OF ECONOMIC  
AND COMMUNITY AFFAIRS  
RECREATIONAL TRAIL GRANT PROGRAM  
FOR EXPANSION OF THE FORT MORGAN MULTI-USE TRAIL  
IN THE AMOUNT OF \$342,699.15**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

**Section 1.** That the Mayor and City Clerk is hereby authorized and directed to execute and attest a grant re-application with the Alabama Department of Economic & Community Affairs, Recreational Trail Grant Program for the expansion of the Fort Morgan Multi-Use Trail in the total amount of \$342,699.15; and

**Section 2.** That the provision of an increased City contribution of \$157,300.85 in matching funds is guaranteed with an additional \$31,700.00 appropriated and approved to cover the associated costs of up-front engineering design for the remainder of the existing trail to the eastern boundary of the city limits.

**Section 3.** That upon receipt of the Grant Agreement the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, the Grant Agreement with the Alabama Department of Economic & Community Affairs, Recreational Trail Grant Program, as well as any related documents to facilitate obtaining financial assistance for the expansion of the Fort Morgan Multi-Use Trail.

**Section 4.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6149-19 seconded by Councilman Stephen E. Jones; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6149-19 duly and legally adopted.

Furthermore, Councilman Stephen E. Jones introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6150 - 19**

**A RESOLUTION  
ACCEPTING THE PROPOSAL OF  
SOUTHERN ENGINEERING SOLUTIONS (SES)  
FOR PROFESSIONAL SERVICES FOR  
ROADWAY RESURFACING DESIGN FEES FY 2019  
IN AN AMOUNT NOT TO EXCEED \$58,500.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

**Section 1.** That the proposal for professional services from Southern Engineering Solutions (SES) in an amount not to exceed \$58,500.00 for professional services to prepare the bid documents for FY2019 Roadway Resurfacing Project, be and the same is hereby authorized and accepted.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Southern Engineering Solutions (SES) for professional services for FY2019 Roadway Resurfacing Project; in substantially the form presented to Council this date.

**Section 3.** Funding for the design fees are included in the \$500,000.00 budgeted in Account #01-563-80690 for Streets Resurfacing and the \$300,000.00 budgeted in Account #14-879-84001 for Transportation Impact Fees.

**Section 4.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6150-19 seconded by Councilman Gary M. Sinak; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6150-19 duly and legally adopted.

At this time, Councilman Gary M. Sinak introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6151 - 19**

**A RESOLUTION  
REJECTING THE ANNUAL SOD BID  
FOR USE BY THE PUBLIC WORKS DEPARTMENT  
AT VARIOUS CITY LOCATIONS**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

Section 1. That the single bid received on May 22, 2019, for sod for various city locations for use by the Public Works Department be and the same is hereby rejected.

Section 2. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6151-19 seconded by Councilman Joe Garris, Jr.; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6151-19 duly and legally adopted.

Councilman Stephen E. Jones introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6152 - 19**

**A RESOLUTION  
APPOINTING ASHA COLVIN  
TO THE LIBRARY ADVISORY BOARD  
TO SERVE THE UNEXPIRED TERM  
OF JUDY WATLEY  
ENDING ON OCTOBER 31, 2019**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

Section 1. That Asha Colvin, be and she is hereby appointed to the Library Advisory Board to serve the unexpired term of Judy Watley, who resigned, which will end on October 31, 2019.

Section 2. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6152-19 seconded by Councilman Philip Harris; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6152-19 duly and legally adopted.

Furthermore, Councilman Philip Harris introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6153 - 19**

**A RESOLUTION REAPPOINTING  
GLEN KAISER TO THE  
GULF SHORES & ORANGE BEACH TOURISM BOARD  
TO SERVE A FULL TERM OF FOUR YEARS  
ENDING ON JUNE 28, 2023**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

**Section 1.** That Glen Kaiser be and he hereby is reappointed to the Gulf Shores & Orange Beach Tourism Board of Directors, representing the hotel/motel industry, to serve a full term of four years ending on June 28, 2023.

**Section 2.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6153-19 seconded by Councilman Joe Garris, Jr.; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6153-19 duly and legally adopted.

At this time, Councilman Gary M. Sinak introduced and moved for the adoption of the following Resolution:

**RESOLUTION NO. 6154 - 19**

**A RESOLUTION  
REAPPOINTING MIKE DIEHL  
TO THE GULF SHORES UTILITIES BOARD  
TO SERVE A FULL SIX YEAR TERM  
ENDING ON JUNE 10, 2025**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 10, 2019, as follows:

**Section 1.** That Mike Diehl be and he hereby is reappointed to the Gulf Shores Utilities Board, to serve a full term ending on June 10, 2025.

**Section 2.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6154-19 seconded by Councilman Joe Garris, Jr.; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Resolution No. 6154-19 duly and legally adopted.

**COMMITTEE REPORTS:**

No report at this time.

**STAFF REPORT:**

Department Heads presented City project updates.

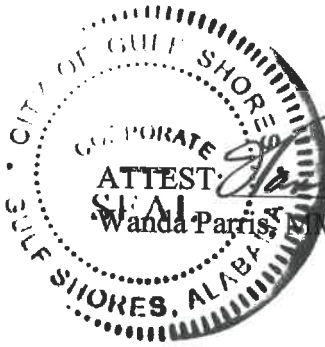

Coastal Alabama Business Chamber President Greg Alexander introduced the Chamber’s summer intern as Noah Alexander and announced Councilman Stephen E. Jones had been selected to be the new Vice President of Events & Advocacy for the Chamber.

Local resident Pam Williams, addressed the Mayor and Council with concerns related to the Hangout Music Festival.

There being no further business to come before the Council, Councilman Stephen E. Jones moved to adjourn; seconded by Councilman Joe Garris, Jr.; and the vote of those officials present was unanimously in favor of the motion.

Mayor Robert Craft declared the meeting adjourned at 4:39 p.m.

  
Robert Craft, Mayor

  
ATTEST:   
Wanda Parris, City Clerk



Account Number	Account Name	Payment Amount
01-519-68110	Miscellaneous	23.75
01-519-68620	Claims/Settlements	1,500.00
01-520-64421	Equipment Rental	154.19
01-520-65310	Telephone	103.99
01-520-66150	Supplies - Office	191.18
01-530-63260	Registration Fees/Tuition	2,600.50
01-530-64324	R & M - Equipment	252.30
01-530-64383	R & M - Vehicle	5,152.42
01-530-65310	Telephone	909.27
01-530-65810	Meals/Lodging/Travel	1,676.05
01-530-66150	Supplies - Office	828.94
01-530-66155	Supplies - Operating	4,296.32
01-530-66165	Postage & Freight	8.00
01-530-66170	Furn, Equip, Fixt, SmTools<\$5000	2,683.93
01-530-66185	Supplies - Training	24,789.00
01-530-66195	Uniform Rental/Purchases	1,294.81
01-530-66210	Natural Gas	175.82
01-530-66220	Electricity	58.94
01-530-66260	Fuel, Oil & Lubricants	5,621.57
01-530-66410	Books/Subscriptions	129.99
01-530-68110	Miscellaneous	3,794.52
01-535-63260	Registration Fees/Tuition	1,303.50
01-535-64324	R & M - Equipment	1,092.00
01-535-64383	R & M - Vehicle	11,994.07
01-535-65310	Telephone	613.75
01-535-65810	Meals/Lodging/Travel	331.56
01-535-66112	Computer	188.95
01-535-66120	EMS Supplies	162.75
01-535-66150	Supplies - Office	(6.41)
01-535-66155	Supplies - Operating	348.17
01-535-66170	Furn, Equip, Fixt, SmTools<\$5000	385.85
01-535-66195	Uniform Rental/Purchases	274.89
01-535-66210	Natural Gas	86.40
01-535-66220	Electricity	1,264.61
01-535-66260	Fuel, Oil & Lubricants	1,315.75
01-535-68110	Miscellaneous	149.69
01-540-64421	Equipment Rental	551.50
01-540-65310	Telephone	115.67
01-540-65810	Meals/Lodging/Travel	40.00
01-540-66109	Code Enforcement	169.37
01-540-66210	Natural Gas	8.53
01-540-66260	Fuel, Oil & Lubricants	53.05
01-540-68110	Miscellaneous	34.77
01-541-65310	Telephone	187.51
01-541-66150	Supplies - Office	34.77
01-541-66172	ACAMP Expenditures<\$5,000	1,996.46
01-541-66210	Natural Gas	8.53
01-541-66260	Fuel, Oil & Lubricants	175.91
01-541-68110	Miscellaneous	96.32
01-550-65310	Telephone	46.52
01-550-65460	Public Relations/Advertising	1,144.68
01-550-65810	Meals/Lodging/Travel	1,113.98
01-550-66150	Supplies - Office	52.40
01-550-66170	Furn, Equip, Fixt, SmTools<\$5000	160.05
01-550-66260	Fuel, Oil & Lubricants	195.43
01-1150810	A/R - Hangout Music Festival	2,432.96
01-1417020	Inventory-Automotive Sup.	615.70
01-1417030	Inventory-Facility R & M Sup	105.01
01-1417040	Inventory-Hurricane Sup	59.96
01-1417050	Inventory-Janitorial Sup.	4,666.85
01-1417060	Inventory-Office Supplies	839.00
01-1417070	Inventory-City Store	414.00
01-2275210	EventTicketSalesPayable-AHSAA	78,654.00
01-2296062	Deposits (Security)-SpecEvents	900.00
01-3132000	Lodging Tax	10,739.44
01-3133000	Lease Tax	14.10
01-3143200	Liquor Tax	12.71
01-3193001	Tax Penalties	320.68
01-3193101	Tax Interest	243.14
01-3210000	Business License	689.36
01-3401000	Administrative Review Fee	3,000.00
01-3419000	Miscellaneous Revenue	(1,847.50)
01-3475520	Civic Center	337.50
01-3478600	Parks-User Fees-Sportsplex	500.00
01-3479050	Youth / Adult Special Programs	100.00
01-501-63311	Professional Services	1,785.00
01-501-64332	Contract/Consulting Services	5,497.72
01-501-64421	Equipment Rental	21.07
01-501-65310	Telephone	269.43
01-501-65410	Legal Notices/Publications	134.00
01-501-65810	Meals/Lodging/Travel	2,261.49
01-501-66150	Supplies - Office	176.13
01-501-66210	Natural Gas	19.92
01-501-66220	Electricity	2,449.00
01-501-66110	Miscellaneous	134.75
01-501-80911	Land	22,765.85
01-508-52081	Recruiting	136.50
01-508-63260	Registration Fees/Tuition	265.93
01-508-64211	Refuse Collection	21.07
01-508-64332	Contract/Consulting Services	150.00
01-508-65310	Telephone	272.63
01-508-66150	Supplies - Office	143.08
01-519-63260	Registration Fees/Tuition	220.00
01-519-64310	Maintenance - Software	5,998.80
01-519-64421	Equipment Rental	452.08
01-519-65250	Insurance	4,945.00
01-519-65310	Telephone	341.45
01-519-65311	Internet Service	2,503.50
01-519-66116	Web	799.96
01-519-66150	Supplies - Office	1,977.28
01-519-66170	Furn, Equip, Fixt, SmTools<\$5000	418.80
01-519-66171	ComputerPerphs&Parts(CityWide)	516.87
01-519-66211	Natural Gas (Emerg Generator)	18.48

City of Gulf Shores  
Expense Vouchers  
May 18 - 31, 2019

Account Summary



City of Gulf Shores  
Inter-City Transfers  
May 18-31, 2019

01-991-61014	TferToSpRevFund-LodgTax2%Bch	\$	350,788.73
	<b>TOTAL</b>	\$	<b>350,788.73</b>