

Alabama Statewide Primary Election - June 5, 2018

Primary Runoff Election - July 17, 2018

General Election - November 6, 2018

SAMPLE BALLOT

June 5, 2018

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		REPUBLICAN PRIMARY ELECTION		BALDWIN COUNTY, ALABAMA		JUNE 5, 2018	
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> TOMMY BATTLE</p> <p><input type="radio"/> SCOTT DAWSON</p> <p><input type="radio"/> BILL HIGHTOWER</p> <p><input type="radio"/> KAY WEY</p> <p><input type="radio"/> MICHAEL McALLISTER</p>	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> DEBRA JONES</p> <p><input type="radio"/> BRAD MENDHEIM</p> <p><input type="radio"/> SARAH HICKS STEWART</p>	<p>FOR STATE TREASURER (Vote for One)</p> <p><input type="radio"/> DAVID L. BLACK</p> <p><input type="radio"/> STEPHEN D. EVANS</p> <p><input type="radio"/> JOHN MAILLAN</p>	<p>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)</p> <p><input type="radio"/> JAMES E. "Jeb" BALL</p> <p><input type="radio"/> FRANK BURT, JR.</p>	<p>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p> <p><input type="radio"/> JOE DAVIS</p> <p><input type="radio"/> JOHN LAKE</p>	<p>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)</p> <p><input type="radio"/> TUCKER DORSEY</p> <p><input type="radio"/> WILLIAM "WF" McMANUEL</p> <p><input type="radio"/> BILLIE J. UNDERWOOD</p>
<p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> WILL ANSWORTH</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> RUSTY GLOVER</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> JOHN BAHKHEL</p> <p><input type="radio"/> JAY MITCHELL</p>	<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p> <p><input type="radio"/> STAN COOKE</p> <p><input type="radio"/> ELLIOTT LIPINSKY</p> <p><input type="radio"/> JIM ZIEGLER</p>	<p>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)</p> <p><input type="radio"/> CHARLES F. "Skip" GRUBER</p> <p><input type="radio"/> JERRY JOHNSON</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> TRACY T.O. CRANE</p> <p><input type="radio"/> GERALD DAL</p> <p><input type="radio"/> GCSL MURPHY</p> <p><input type="radio"/> RICK PATE</p>	<p>FOR STATE SENATOR, DISTRICT NO. 32 (Vote for One)</p> <p><input type="radio"/> JEFF BOYD</p> <p><input type="radio"/> CHRIS ELLIOTT</p> <p><input type="radio"/> DAVID NORTHGUTT</p> <p><input type="radio"/> BILL ROBERTS</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> CHRIS DUNGER EDWARDS</p> <p><input type="radio"/> PAT THETFORD</p> <p><input type="radio"/> MICHELLE MANLEY THOMASON</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> TERRY WILKINSON THOMAS</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JIM BONNER</p> <p><input type="radio"/> JEREMY H. ODEH</p> <p><input type="radio"/> CHRIS "Chip" BEEGER, JR.</p> <p><input type="radio"/> ROBIN LITNER</p>
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p> <p><input type="radio"/> TOM PARKER</p> <p><input type="radio"/> LYN STUART</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> CHRIS MCCOOL</p> <p><input type="radio"/> DENNIS O'NEILL</p> <p><input type="radio"/> DONNA BEAULIEU</p> <p><input type="radio"/> BILL COLE</p>	<p>FOR SECRETARY OF STATE (Vote for One)</p> <p><input type="radio"/> MICHAEL JOHNSON</p> <p><input type="radio"/> JOHN H. MERRILL</p>	<p>FOR DISTRICT COURT JUDGE, BALDWIN COUNTY, PLACE NO. 1, (Vote for One)</p> <p><input type="radio"/> BRIAN DASINGER</p> <p><input type="radio"/> BILL SCULLY</p> <p><input type="radio"/> JODY WISE CAMPBELL</p> <p><input type="radio"/> PAM FORBES</p> <p><input type="radio"/> MARK S. STEISKAL</p>	<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 34 (Vote for One)</p> <p><input type="radio"/> STEPHEN SEXTON</p> <p><input type="radio"/> HARRY SIMMER</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 3 (Vote for One)</p> <p><input type="radio"/> JEFF NELSON</p> <p><input type="radio"/> AMRON H. SEELEY</p>	<p>FOR BALDWIN COUNTY JUDGE OF PROBATE (Vote for One)</p> <p><input type="radio"/> HARRY DOLINE, JR.</p> <p><input type="radio"/> MAX HANSEN</p> <p><input type="radio"/> ALAN LIPSCOMB</p> <p><input type="radio"/> MATTHEW MCKENZIE</p> <p><input type="radio"/> JAMES LYNN PERRY</p>	

THESE OFFICES WILL NOT APPEAR ON ALL BALLOTS

CONTINUE VOTING ON BACK

END OF BALLOT

TYPE S-10000 11/01

SAMPLE BALLOT

June 5, 2018



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
BALDWIN COUNTY, ALABAMA

JUNE 5, 2018

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 66 (Vote for One)</p> <p><input type="radio"/> JEFFERY W. BLOUNT</p> <p><input type="radio"/> JOSEPH N. WATSON</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 94 (Vote for One)</p> <p><input type="radio"/> ALEC D. BARNETT JR.</p> <p><input type="radio"/> WALTER D. BROWN, JR.</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 96 (Vote for One)</p> <p><input type="radio"/> MICHAEL PERHAES</p> <p><input type="radio"/> WILLIE JOHN WILLIAMS</p>

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<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p>		
<p>FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> ROBERT KENNEDY, JR.</p> <p><input type="radio"/> LIZZETTA HILL McCONNELL</p>		
<p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 96 (Vote for One)</p> <p><input type="radio"/> MAURICE HORSEY</p> <p><input type="radio"/> WEB WHITING</p>		
<p>FOR SECRETARY OF STATE (Vote for One)</p> <p><input type="radio"/> LULA ALBERT "SGM Ret"</p> <p><input type="radio"/> HEATHER MILAM</p>		
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 96 (Vote for One)</p>		
<p>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</p>		